



ROPING FIESTA- SAN ANGELO
OCT 27-29,2023

YOU CAN ENTER EACH ROPING 2 X

Make Checks Payable to: Jr Calf Roping Championships
Mail to : Box 228
Balmorhea, Texas 79718

For More info Call: Jody 432 940 0385

PLEASE PLACE AN X IN APPROPRIATE BOX

10 & UNDER BOYS AND GIRLS BREAKAWAY	\$180	<input type="checkbox"/>	2 ROUNDS, TOP 10 TO SHORT GO
12 & UNDER BOYS AND GIRLS BREAKAWAY	\$200	<input type="checkbox"/>	2 ROUNDS, TOP 10 TO SHORT GO
12 & UNDER BOYS AND GIRLS TIEDOWN	\$200	<input type="checkbox"/>	2 ROUNDS, TOP 10 TO SHORT GO
15 & UNDER GIRLS BREAKAWAY	\$225	<input type="checkbox"/>	2 ROUNDS, TOP 10 TO SHORT GO
15 & UNDER BOYS TIEDOWN	\$225	<input type="checkbox"/>	2 ROUNDS, TOP 10 TO SHORT GO
19 & UNDER GIRLS BREAKAWAY	\$250	<input type="checkbox"/>	2 ROUNDS, TOP 10 TO SHORT GO
19 & UNDER BOYS TIEDOWN	\$250	<input type="checkbox"/>	2 ROUNDS, TOP 10 TO SHORT GO
		<input type="checkbox"/>	
		<input type="checkbox"/>	

Youth ropers are required to
Submit birth certificate
W9 – required on all contestants

ENTRY FEES _____
OFFICE CHARGE + \$35 _____
Late Fee + 50 _____ if after OCT 16th

TOTAL FEES _____

NAME _____
AGE _____ (as of 1/1/23) Date of Birth _____
ADDRESS _____
City _____ STATE _____ ZIP _____
Phone _____
EMAIL _____

SSN _____ **REQUIRED TO WIN**

CHECK

FILL OUT COMPLETELY PLEASE

CHECK # _____
CREDIT CARD _____
CVS CODE _____
EXPIRATION _____ ZIP CODE _____
3.75% processing fee for Credit Cards

EVERY ONE WILL NEED TO DO A W9 FOR A CHECK

I assume full and complete responsibility for any injury or damage done to my person or party which may occur during my participation in the World Jr Calf Roping Championships or while I am on the premises of this event, and hereby release and hold harmless any sponsors, promoters and all other persons or entitties associated with this event from any and all injury, damages or expenses
We the parents or guardians of _____ give the physicians or the medical staff permission to administer the necessary emergency treatment for injuries he/she may occur while participating . I also hereby give permission to the World Championships Jr Calf Roping to use my name and any pictures/videos taken of me during the event
Signature of rider _____
Signature of Parent _____